

MINUTES OF THE SELMA CITY COUNCIL MEETING HELD ON TUESDAY, JANUARY 15, 2002

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, January 15, 2002 at 5:00 p.m. with the following members present: President George P. Evans and Council members Rita S. Franklin, Jean T. Martin, Nancy G. Sewell, Samuel Randolph, Benny L. Tucker, Bennie Ruth Crenshaw and James Durry. Councilman Glenn Sexton was absent from the meeting. Others present were Mayor James Perkins, Jr., City Attorney Jimmy Nunn, City Clerk Jackie Smith, and the Mayor's Administrative Assistant Sherri James. The Reverend Rodney Morton gave the invocation.

After roll call, President Evans declared a quorum present and the meeting was opened for the transaction of business as set forth on the agenda. President Evans asked if there were any additions or corrections to the agenda prepared for this meeting. President Evans asked that the presentation of JoAnn Bowline of the SABRA Sanctuary be moved after the Carl C. Morgan, Jr. Liaison Report. President Evans also asked that number IX – Don Hopper Recognition be added to the agenda. There being no other additions to the agenda, on motion made by Councilwoman Sewell and seconded by Councilwoman Franklin, the agenda was approved as amended.

President Evans asked if there were any additions or corrections to the minutes of the regular Council meeting held on Monday, November 26, 2001. There being no additions or corrections, a motion was made by Councilwoman Franklin and seconded by Councilwoman Martin to adopt the minutes of the November 26, 2001 Council meeting. The Council voted unanimously to adopt the minutes as recorded.

President Evans asked if there were any additions or corrections to the minutes of the regular Council meeting held on Monday, December 10, 2001. There being no additions or corrections, a motion was made by Councilman Durry and seconded by Councilman Tucker to adopt the minutes of the December 10, 2001 Council meeting. The Council voted unanimously to adopt the minutes as recorded.

President Evans asked if there were any additions or corrections to the minutes of the special called Council meeting held on Tuesday, December 18, 2001. There being no additions or corrections, a motion was made by Councilman Durry and seconded by Councilman Tucker to adopt the minutes of the December 18, 2001 Council meeting. The Council voted unanimously to adopt the minutes as recorded.

I. MAYOR'S REPORT

A. Appointment of Battalion Chief. Mayor Perkins stated he would like to officially introduce newly appointed Battalion Chief Andy Dearman. Battalion Chief Andy Dearman was appointed by the Council at a special called meeting held on December 18, 2001 and due to the holidays Chief Dearman was never officially introduced. Mayor Perkins stated Chief Dearman is a very capable and qualified individual that he looks forward to working with.

B. Budget Issues. Mayor Perkins stated he would like to make the Council aware of several budget issues that would need to be addressed. Mayor Perkins stated the costs of legal ads, mainly the publishing of ordinances, have really been expensive to date. The Mayor stated information was gathered from other cities and what our local newspaper is charging is not out of line compared to other newspapers. Councilwoman Crenshaw suggested the City Attorney look at other options relative to publishing ordinances.

I. MAYOR'S REPORT

B. Budget Issues. Mayor Perkins stated a three-percent pay increase for all city employees making less than \$25,000, except department heads and those employees who are currently under a pay plan, has been incorporated into the 2001-2002 budget. The Mayor stated the cost of the pay increase equals \$82,681.07 plus fringe benefits for a total cost of \$107,000. Councilwoman Sewell asked if the pay increase was appropriate considering the decline in revenue. Mayor Perkins stated he has implemented some cost saving measures for city government and he fully supports the pay increase. A motion was made by Councilwoman Crenshaw and seconded by Councilman Tucker to implement the three-percent pay increase, as stated, to become effective January 15, 2002. On roll call vote, the Council voted unanimously to approve the implementation of the pay increase.

C. Sales Tax Report. Mayor Perkins presented copies of the fourth month sales tax report, which shows the City collected \$840,634 in sales and lodging taxes for the month of January 2002 as compared to \$835,025 for the month of January 2001. The increase represents a .7% for the month and reduces the year-to-date deficit to \$365,955. Mayor Perkins stated it is evident the economy is recovering and he thanked Selmians for shopping Selma.

D. Garbage Collection Fee. Mayor Perkins presented the Council with information on the garbage collection process now being done in-house at City Hall. Due to enforcement issues, Mayor Perkins stated it was necessary to move the process back under control of city government. Mayor Perkins stated the City paid the Selma Water Works approximately \$60,600 in collection cost during the past twelve months and to collect the garbage fee using outside agencies it is estimated to cost approximately \$80,000 annually. Mayor Perkins stated the most feasible method is to use the post-card billing system using staff in the Tax/License Department and the City Clerk's Office. The estimated annual cost for the post card system is \$25,000, which includes a five-percent pay increase for those employees who will be involved on a continuous basis.

City Clerk Jackie Smith gave the Council a brief update on how the new garbage collection process was progressing. Mrs. Smith stated the in-house collections began January 1st and the first cycle of bills were printed and mailed on January 10th. A drop box for after hours deposits has been installed on Washington Street next to the Library and contacts are also being made with landlords to establish a database of rental properties.

President Evans recommended the five-percent pay increase be classified as a supplemental increase for duties associated with the garbage fee and if employees job duties ceased to include functions related to the garbage fee the five-percent would also cease. The pay increase for these responsibilities will become effective January 15, 2002. A motion was made by Councilwoman Sewell to adopt the in-house garbage collection fee process that includes a supplemental five-percent pay increase for those employees who will be involved in the process on a continuous basis. The motion was seconded by Councilwoman Martin and on roll call vote the motion passed with a majority vote of the Council. There were seven affirmative votes and one negative vote. Councilman Tucker cast the negative vote.

E. Summer Youth Employment Program. Mayor Perkins distributed copies of a letter from Mr. Daryl Thomas, Coordinator of the Summer Youth Employment Program. The letter states the goal of the program is to employ 75 youth at a cost of \$135,639. Mr. Thomas has indicated he will solicit corporate sponsors and Weed and Seed collaborators in addition to funding from the Council. President Evans encouraged Council members to make contributions from their discretionary funds for this project before their accounts are depleted.

I. MAYOR'S REPORT

F. General Liability Insurance. Mayor Perkins distributed copies of a letter from City Attorney Jimmy Nunn where the Alabama Municipal Insurance Corporation has proposed to issue the City of Selma a general liability policy at an annual cost of \$106,000. The policy will have a \$5,000 deductible per occurrence and payments can be made in installments of one-third. Mayor Perkins stated \$50,000 has already been budgeted towards this premium and additional funds have been identified for the balance. Attorney Nunn stated the City will still review claims for a recommendation of approval or denial and it is his recommendation the City purchase this liability policy. A motion was made by Councilwoman Sewell and seconded by Councilwoman Martin that the City accepts the proposal from the Alabama Municipal Insurance Corporation for general liability insurance. On roll call vote the motion passed with a unanimous vote of the Council.

G. Restaurant Retail Liquor License – Our House. Mayor Perkins presented a restaurant retail liquor license on behalf of Ms. Bernice Gill for Our House Restaurant located 519 Dallas Avenue. Mayor Perkins stated the license comes with a recommendation for approval from Chief Tate. Councilwoman Martin motioned to suspend the rules for immediate action on this application. Councilwoman Crenshaw seconded the motion and the Council voted unanimously to suspend the rules for immediate action on Ms. Gill's application. Councilwoman Martin made a motion to approve the restaurant retail liquor license application for Our House Restaurant. Councilwoman Sewell seconded the motion and the Council voted unanimously to approve the liquor license application.

H. Retail Table Wine Application – Ford's Grocery. Mayor Perkins presented a retail table wine license application on behalf of Ms. Celestine D. Ford Walker for Ford's Grocery located 2600 Etheridge Avenue. Mayor Perkins stated the license comes with a recommendation for approval from Chief Tate. Councilman Tucker made a motion to approve the retail table wine application for Ford's Grocery. Councilman Durry seconded the motion and the Council voted by a majority vote to approve the license application. There were seven affirmative votes and one negative vote. Councilwoman Crenshaw cast the negative vote. A short time later a citizen called attention to the address of 2600 Etheridge Avenue as being that of a residence. Councilman Tucker left the Chamber to ask a Police Officer to go and investigate the address. When the officer returned he stated all mail goes to house and that is the reason the application lists the address of 2600 Etheridge Avenue. Mayor Perkins stated there might be a problem approving a liquor license for a residence and recommended the Council rescind action on this application until the address is corrected. Councilwoman Franklin motioned to rescind the application for Ford's Grocery until this address is further investigated. Councilwoman Sewell seconded the motion and the motion passed with a majority vote of the Council.

I. All-Lock Building. Mayor Perkins informed the Council that Bush Hog officials at its headquarters office have rejected local representatives recommendation to lease the All-Lock building for temporary storage. Mayor Perkins stated another prospective candidate is interested in the building and it will tour the facility tomorrow.

J. Transfer of Budgeted Funds. Mayor Perkins presented a letter from Finance Director Bob Sanders requesting the transfer of budgeted funds. The Mayor explained that the General Government budget included \$87,000 for the purchase of two new AS400 computers but he has opted to lease the computers for approximately \$1,700 monthly. Mayor Perkins requested Council approve the transfer of funds from the Data Processing line to the line items listed below:

- Transfer \$7,500 to Cahaba Mental Health (Flowers)
- Transfer \$5,000 to the Donald Byrd Dance Group
- Transfer \$15,000 for start-up expenses – garbage billing

Councilwoman Franklin made a motion to transfer funds from the Data Processing line item to the line items listed above. Councilwoman Martin seconded the motion and the motion passed with a unanimous vote of the Council.

I. MAYOR'S REPORT

K. General Services Superintendent. Mayor Perkins informed the Council that General Services Superintendent Jim Stallings retired effective December 31, 2001. Mayor Perkins stated it is his recommendation that Marcus Hopkins be appointed as Interim Superintendent effective immediately at an annual salary of \$37,500. The Mayor stated he would come back to Council at a future date for a permanent recommendation. A motion was made by Councilwoman Sewell to appoint Marcus Hopkins as Interim Superintendent of General Services Department at an annual salary of \$37,500 effective immediately. Councilwoman Crenshaw seconded the motion and on roll call vote the Council voted unanimously to approve the appointment of Marcus Hopkins.

L. GASB 34 Financial Reporting. Mayor Perkins stated he would like to make the Council aware of a new government financial reporting model, GASB Statement No. 34. The Mayor stated this new method of financial reporting is a substantial change and must be implemented by the fiscal year beginning October 1, 2002.

M. Bank Reconciliation. Mayor Perkins distributed a memo from City Clerk/Treasurer Jackie Smith outlining the process by which the Treasurer's Office will maintain accurate and timely bank reconciliation. The Treasurer's Office will submit a report by the 15th of each month verifying bank account reconciliation and bank balances.

II. CITY ATTORNEY'S REPORT

A. Resolution – Dangerous Buildings and Structures. City Attorney Nunn presented a resolution that contains the addresses of thirteen properties that has been deemed dangerous buildings/structures and/or a nuisance. The properties are as follows:

1. 1942 Philpot Avenue
2. 1012 L. L. Anderson Avenue
3. 809 First Avenue
4. 1606 Jerome Street
5. 1001 Griffin Avenue
6. 2202 Selma Avenue
7. 1112 Griffin Avenue
8. 2255 Alabama Avenue
9. 121 Lamar Avenue
10. 405 Water Avenue
11. 216 Water Avenue
12. 3106 Magazine Street
13. 202 Dedman Street
14. 3216 Bristol Street
15. 1500 First Avenue
16. 1216 Griffin Avenue
17. 810 Griffin Avenue
18. 1520 Kayser Street

Attorney Nunn stated the property owners have been properly notified and no appeals were made to the Board of Adjustment for Code Appeal. Attorney Nunn state the resolution, if approved, authorizes the Code Enforcement Officer to proceed to remedy and demolish said structures. Once the structures have been demolished the Tax Collector will be notified to place a line on the property tax rolls. Councilwoman Crenshaw made a motion to adopt the resolution authorizing the Code Enforcement Officer to proceed to remedy and demolish the condemned houses listed. Councilman Randolph seconded the motion and the resolution was adopted by a unanimous vote of the Council.

Councilwoman Franklin recommended forwarding a copy of the resolution to the Ad General of the National Guard Army since the National Guard owns one of the listed structures. Councilwoman Martin explained the property was not originally owned by the National Guard but was a repossession.

II. CITY ATTORNEY'S REPORT

B. Ordinance – Heavy Loaded Trucks. Attorney Nunn presented the amended ordinance that governs the routes of heavy loaded trucks. Attorney Nunn stated Lt. David Evans of the Selma Police Department Traffic Unit has reviewed this ordinance and is in agreement with the amendments. Attorney Nunn called Council attention to Section Six, Section Seven and Section Eight as the amendments to the current ordinance. A motion was made by Councilwoman Franklin to place the ordinance on first reading for Council review and discussion. Councilwoman Sewell seconded the motion and the motion passed with a unanimous vote of the Council.

C. Ordinance to Amend Personnel Rules and Regulations. Attorney Nunn presented Council with copies of the amended ordinance of the Personnel Rules and Regulations to include a section for due process for the Police Chief. Attorney Nunn called Council attention to Section Three of the ordinance as the amended to the current ordinance. Section Three outlines the process of due process for the Police Chief as provided for by Alabama Legislative Act No. 2001-463 that was adopted in July of 2001. A motion was made by Councilwoman Franklin to place the ordinance on first reading for Council review and discussion. Councilwoman Martin seconded the motion and the motion passed with a unanimous vote of the Council.

D. Special Olympics Fund Raiser. Attorney Nunn stated Assistant Chief Green has requested his office to research whether or not the Selma Police Department could solicit donations to help raise funds for the Special Olympics of Dallas County and Selma, Alabama. Attorney Nunn stated he spoke with Alabama League attorneys and they would view this fundraiser within the law if the Council concluded that it was for a public purpose. Attorney Nunn recommended the Council vote on finding the request by the Selma Police Department, to solicit funds for the Special Olympics. Councilwoman Crenshaw made a motion to approve the solicitation of donations by the Selma Police Department for the Special Olympics by declaring such act a public purpose. Councilwoman Sewell seconded the motion and the motion passed with a unanimous vote of the Council.

D. Claim of James Johnson vs City of Selma. Attorney Nunn presented Council with a memo briefing of the claim filed against the City of Selma by James Johnson alleging a Selma Police K-9 dog attacked him. Attorney Nunn stated Attorney Billy Faile represents Detective Tommy Weber in this case on behalf of the City of Selma and they have concluded it would be in the best interest of the City of Selma to settle this case for \$6,000 plus court costs of \$163.00. A motion was made by Councilwoman Sewell to accept the recommendation of Attorney Nunn and settle the case of James Johnson for \$6,000 plus court costs. Councilwoman Franklin seconded the motion and on roll call vote the Council voted unanimously to settle the claim as stated.

E. Claims of Rhonda Watts vs City of Selma. Attorney Nunn stated a claim has been filed on behalf of Mrs. Rhonda Watts who is accusing the Selma Police Department of an illegal search of her person. An inquiry by the Selma Police Department reveals no violation of rules, regulations and/or policies, no improper conduct on the part of the officer and employees, and no liability to the City of Selma. Attorney Nunn stated it is his recommendation this claim be denied. A motion was made by Councilman Tucker to deny the Claim of Mrs. Rhonda Watts. Councilwoman Sewell seconded the motion and the motion passed with a unanimous vote of the Council.

F. Claim of Estate of Otis Woody vs City of Selma. Attorney Nunn informed the Council that the Estate of Otis Woody is suing the City of Selma. EMC Insurance Company has engaged attorneys in Birmingham for defense of this lawsuit.

III. CARL C. MORGAN, JR. LIAISON REPORT

Mr. Carl C. Morgan, Jr. stated he was present before Council to make his monthly liaison report. Mr. Morgan's report included information on the following:

- Progress with the Cahawba Project – Economic Research Association will report to the Historical Commission on final plans to be adopted by the spring.
- Finalizing plans to move the Old Episcopal Church from Martin Station to Old Cahawba.
- Incinerator Project – special projects including the incinerator project has been placed on the back burner after the events of September 11th, however, Legislators remain encouraged.

IV. MRS. JOANN BOWLINE – SABRA SANCTUARY

Mrs. JoAnn Bowline, Director of SABRA Sanctuary thanked the Council for their continuous support to the organization over the years. Mrs. Bowline informed the Council that the local Sexual Assault Coordinator has recommended the Golden Shield Award be presented to Lt. Bill Hamner of the Selma Police Department for his assistance to the SABRA Sanctuary and the victims. Ms. Bowline presented the plaque to Lt. Hamner and thanked him for his support and assistance.

V. RECOGNITION OF MR. DON HOPPER

President Evans recognized the outgoing Economic Development Director Mr. Don Hopper and presented him a proclamation on behalf of the Selma City Council and Mayor Perkins expressing sincere gratitude for the service and dedication Mr. Hopper gave Selma and Dallas County.

Mayor Perkins presented Mr. Hopper with an official poster for the National Historic Trail depicting both sides of the story of the Civil Rights Movement. Mayor Perkins also thanked Mr. Hopper for his hard work and dedication to this area.

Mr. Hopper expressed his enjoyment of working in Selma and his appreciation for Selma's citizens who make Selma a special place to live and work.

VI. STANDING COMMITTEE REPORTS

RECREATION COMMITTEE REPORT

There was no report from the Recreation Committee.

ADMINISTRATIVE COMMITTEE REPORT

Councilwoman Crenshaw informed the Council that city employees would be observing the Martin L. King, Jr. Birthday on Monday, January 21, 2002.

PUBLIC SAFETY COMMITTEE REPORT

The Public Safety Committee report was informational only.

COMMUNITY DEVELOPMENT COMMITTEE REPORT

There was no report from the Community Development Committee report.

VI. STANDING COMMITTEE REPORTS

PUBLIC WORKS/GENERAL SERVICES COMMITTEE REPORT

Councilman Tucker reported for Councilman Sexton that repairs continue to be made on the railroad crossings.

DISCRETIONARY FUND COMMITTEE REPORT

Councilwoman Sewell distributed copies of contribution sheets for several organizations, including the Martin L. King, Jr. Unity Breakfast, Martin L. King, Jr. Youth Forum at Selma High School and Youth-In-Government Day.

In addition, Councilwoman Sewell invited the Council to participate in the Youth Forum on Friday, January 18th at Selma High School from 8:00 a.m to 3:00 p.m. Councilwoman Sewell also invited Council to participate in Youth-In-Government Day scheduled for Wednesday, January 30th. President Evans asked Councilwoman Sewell to provide Council with more information on the Youth-In-Government Day prior to the next Council meeting.

VII. OTHER REPORTS AND ANNOUNCEMENTS

President Evans stated he would like to remind the Finance Director to present the Council with monthly financial reports. President Evans also appointed a committee to review and discuss the garbage fee waiver process. Councilman Durry was appointed to chair the committee and Councilmen Randolph and Tucker are committee members.

VIII. MATCHPOINT TENNIS PROGRAM

Mayor Perkins informed the Council that Mr. Ron Salter of the Matchpoint Tennis Program has deferred making his presentation because he is waiting on the signing of a contract and did not want to make a premature announcement. Mayor Perkins stated Mr. Salter anticipates the signed contract by the end of the week and he would then be available at the next Council meeting.

A motion made and duly seconded the Council voted by unanimous consent to recess into an Executive Session at 7:10 p.m.


George P. Evans, President

ATTEST:


Jacqueline T. Smith, City Clerk

APPROVED:


James Perkins, Jr., Mayor

DATE: January 11, 2002

TO: Mayor Perkins
Selma City Council

FROM: Jackie Smith
City Clerk/Treasurer

SUBJECT: Bank Reconciliation

I am aware that bank reconciliation has been an audit issue for the City of Selma for a number of years. As Treasurer, I am committed to working with staff, auditors and others, as necessary, so that bank reconciliation is no longer an issue.

- Rose Dunning has been assigned the responsibility to reconcile the two major bank accounts – Payroll and Accounts Receivable.
- Sequita Oliver has been assigned the responsibility to reconcile all other bank accounts.
- The auditors have assisted staff by providing an outline by which to reconcile bank accounts to the general ledger.

- For the past two months, staff has experienced problems with payroll deductions check entries not making the general ledger.
- I have concurred with consultants at New World Systems and discovered that the City of Selma should return to the previous method of writing payroll deduction check in order to eliminate the posting problems.
- Within the next couple of days, journal entries will be made of all payroll deductions that did not make the general ledger and new efforts will begin to reconcile the two large bank accounts.

- Once the bank accounts are balanced to the current month, a report will be submitted to the Treasurer by the 15th of each month verifying bank reconciliation is complete.
- If problems exist with reconciliation, the Treasurer will be notified and will work with staff until resolved. Reconciliation will not proceed to the next month until previous month is certified as reconciled.

LIAISON ACTIVITIES

DECEMBER 2001

December 3, 2001

Met with Arthur Jackson to discuss general operation of Deep South Foods and possibly new sales areas that can be opened up.

December 10, 2001

Reported to City Council on November activities.

December 11, 2001

Went to Thomaston and conducted the monthly meeting of the Rural Heritage Board. New sterilizer for the Canning Kitchen has been received and will be installed this month.

December 12, 2001

Went to Montgomery to the Alabama Historical Commission. ERA is scheduling a meeting with the Commission Board and then will have a meeting with the Advisory Commission. Mr. Hammonds and I will set-up a meeting next month to discuss moving St. Luke's Church from Martin Station to Cahawba with the Director and Clara Hudson.

December 27, 2001

Went to Demopolis to discuss another option on funding the incinerator project with Mayor Caldwell. He will contact the interested partners and see if we can make a presentation to them.

COPY

RESOLUTION

THAT, WHEREAS, the City Council did previously instruct the City Attorney and the Code Enforcement Officer to institute appropriate legal proceedings under the authority of Section 6-101 through Section 6-107 of the Code of Ordinances of the City of Selma against the owners of certain real estate located within the City of Selma, which said real estate, because of its condition, has been classified as a “dangerous building” and/or a “nuisance” under the Code of Ordinances of the City of Selma; and,

WHEREAS, the City Clerk did send a certified letter to certain property owners and/or their agents and said notice was personally served upon the hereinafter named individuals advising them that said property had been classified as a “dangerous building” and/or a “nuisance” under the Code of Ordinances of the City of Selma; and,

WHEREAS, said notices were sent certified mail by the City Clerk of the City of Selma, return-receipt requested, notifying each property owner and further advising that said property owner had thirty (31) days in which to rectify the condition of the said property or demolish the structure and did further advise each property owner of their right to appeal to the Board of Adjustment for Code Appeals within (10) days after the receipt of said letter if they desired to contest the findings of the Code Enforcement Officer that their said property was a “dangerous building” and/or a “nuisance”; and,

WHEREAS, the Board of Adjustment for Code Appeals meeting will be scheduled to hear appeals in the Council Chambers of the City Hall upon receipt of a Notice of Appeals from property owners.

WHEREAS, the hereinafter described property has been declared a “dangerous” building and/or “nuisance” within the provisions of the Code of Ordinances of the City of Selma, Alabama:

OWNERS NAME & ADDRESS

PROPERTY ADDRESS

**Emma L. Burgess
523 9th Court N.
Birmingham, AL 35204**

1942 Philpot Avenue

**Edward & Cora Carter
38 Robbins Court
Haverstraw, NY 10927**

1012 L. L. Anderson

**Mary A. Kelley
C/O Archie Reeves
P. O. Box 447
Selma, AL 36702**

809 1st Avenue

**Shellie Howard
4640 Landline Road
Selma, AL 36702**

1606 Jerome Street

**Frederick Williams
509 Broad Street
Hueytown, AL 35023**

1001 Griffin Avenue

**Bonnie Caldwell
403 7th Street
Tallasse, AL 36078**

2202 Selma Avenue

**Hamilton H. Taylor, Est
2935 Tyler Road
Montgomery, AL 36110**

1112 Griffin Avenue

**Tommie & Bernice Blythe
328 Crestwood Drive
Selma, AL 36701**

2255 Alabama Avenue

**Jody Pilcher
P. O Box 1250
Selma, AL 36702**

121 Lamar Street

**Lucille Baker Bayne
6820 AL Hwy 22 North
Selma, AL 36701**

405 Water Avenue

**Alabama Nat'l Guard CU
P. O Box 3199
Montgomery, AL 36109**

216 Water Avenue

**Joseph Heirs Moore, Jr.. Est
3330 East Outter Drive
Detroit, MI 48234**

3106 Magazine Street

**John Douglas White
241 12th Street N. E.
Washington, DC 20002**

202 Dedman Street

**Julius Griffin
1829 S. Hamlin
Chicago, IL 60623**

3216 Bristol Street

**Johnson Heirs
503 Old Montgomery Hwy
Selma, AL 36701**

1500 1st Avenue

**Dorothy Lee Gardner
1911 First Avenue
Selma, AL 36702**

1216 Griffin Avenue

**Ben Ellis
403 7th Street
Tallassee, AL 36078**

810 Griffin Avenue

**Matthew Leshore
1818 Range Street
Selma, AL 36702**

1520 Kayser Street

WHEREAS, the Code Enforcement Officer, Henry Hicks, Sr., has reported to the City Council that the condition of the hereinabove set forth real estate has not been corrected and that said real estate is still classified as a “dangerous building” and/or “nuisance” within the meaning of Section 6-101 of the Code of Ordinances of the City of Selma.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELMA AS FOLLOWS:

1. That the City Council does hereby find that the property or real estate hereinabove listed is a dangerous building within the meaning of the Code of Ordinances of the City of Selma and that said property owners did, in fact, receive notice of the finding of the Code Enforcement Officer of the City of Selma and have not taken any measures or steps to remedy said condition or demolish said real estate.

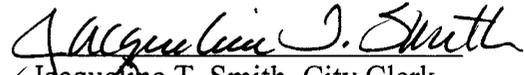
2. That the Code Enforcement Officer, Henry Hicks, Sr., be and is hereby ordered to proceed to remedy the condition or demolish the dangerous buildings listed above. That after said condition is remedied or demolished, the Code Enforcement Officer, Henry Hicks, Sr., be and he is hereby ordered to notify the Tax Collector of the City of Selma of the exact amount which was spent in remedying or demolishing said buildings and which said amount will be assessed against the real estate upon which said building is situated and constitute a lien thereon upon recording.

3. That the City Attorney be, and is hereby ordered to forward a copy of this Resolution to each of the property owners listed above and the City Clerk is directed to publish a copy of this notice in the Selma Times-Journal.

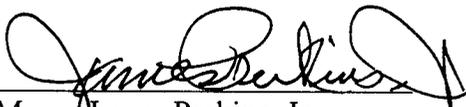
ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA on this the 28th day of January, 2001.


George P. Evans, President

ATTEST:


Jacqueline T. Smith, City Clerk

APPROVED:


Mayor James Perkins, Jr.